**Entry form for the Contest**

**«Award for Excellence in Horticulture Production,**

**Processing, and Storage - 2017»**

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| **Section 1: General information** |
|  | **Full and abbreviated name of the organizationand its form of incorporation:***(in accordance with the constituent documents)* |  |
|  | **Registration data:**Date, place and registration authority of the legal entity or individual entrepreneur, *(in accordance with the* *Certificate of state registration)* |  |
|  | **Activities:***(indicate relevant items or explain "other activities")* |  *Horticulture production* *Horticulture processing* *Horticulture products storage* *Research activities in the field of horticulture production, storage and processing*  *Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |
|  | **Contact details:**Legal address |  |
| Mailing address |  |
| Contact number |  |
| E-mail address |  |
| Web-site, including English version *(if available)* |  |
| Name of the CEO and his/her mobile phone number. |  |
|  | **Date of commencement of activities:** |  |
|  | **Average number** of employees, people: - for 2014 |  |
|  - for 2015  |  |
|  - for 2016  |  |
| 1.
 | **Countries importing the company's products (name and quantity):**  - for 2014  |  |
|  - for 2015  |  |
|  - for 2016 |  |
|  | **Number of foreign buyers / customers****(number of clients):** - for 2014 |  |
|   - for 2015  |  |
|   - for 2016 |  |

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| **Section 2: New approaches, solutions, innovations in horticulture production, processing and storage**  |
|  | **Please describe new approaches, solutions (including managerial and marketing ones) and / or innovative technologies that your organization has adopted / implemented over the past 3 (three) years and which greatly facilitate and simplify business management, procedures, reduce time and cost, increase turnover / exports, mitigate losses, allow entering new markets. What prompted you / your organization to apply new approaches and what is the main benefit for you / your organization?** *(no more than 150 words. If necessary, the description can be provided on a separate sheet, but not more than 2,000 words.)* |  |

# **Section 3: Certification, Exhibitions, Membership in professional organizations**

# A) International Certification

**List available certificates for compliance with the international quality and safety standards requirements, if any**

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| --- | --- | --- | --- | --- |
|  | **Name of certificate (ISO 9001, 14001, OHSAS 18001, HACCP / ISO 22000, FSSC, Halal, GMP, Global Gap, others)** | **Certification Authority** | **Date of issue (month\year)** | **Date of expiry (month\year)** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |

# B) Participation in exhibitions and awards

**List any awards won by your company in the framework of exhibitions and other contests in the region or abroad:**

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| --- | --- | --- | --- |
|  | **Name and year of exhibitions in the region** | **Award** | **Name and year of foreign exhibitions** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |

# ­C) Membership in business associations

**Is your organization a member of any professional / business association? If yes, indicate the name of the association and the year of entry.**

|  |  |  |
| --- | --- | --- |
|  | **Name of business association** | **Year of entry** |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |

**CEO signature**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

I hereby confirm the completeness and accuracy of the information provided.

Stamp of the organization

# Entry form submission procedure

To participate in the contest you need to fill out this entry form. The form shall be filled out by the participating company in electronic form. The completed form shall be certified by a signature of the CEO and a seal of the participating company and sent electronically to the organizers of the contest to the e-mail address Irina\_Ivanova@dai.com no later than October 10, 2017, 6 p.m. Astana time.

In case of incomplete filling of the form, the application may not be evaluated to the full extent.